

**Ekalaka Town Council**  
**AGENDA**  
**Town Office, 103 N Main Street**  
**April 2<sup>nd</sup>, 2025 @ 5:30 pm**

- 1. Call Regular Meeting to Order**
  - a. Roll Call Council
  - b. Employees' Present
  - c. Appointed Officials Present
- 2. Pledge of Allegiance**
- 3. Public Comment/ Complaints**
- 4. Presentation on Petitions and Communications:** Donnelly doghouse, Steve Townsend shed
- 5. Unfinished Business \* Action Item**
  - a. Reminder of municipal elections: 1 four-year term, 2 two-year terms, and 1 four-year term for the mayor.
  - b. \* Hire dump attendee and set wages for Tuesdays & as needed
- 6. New Business \* Action items**
  - a. \*BMS utility billing software
  - b. \*RFP approval
  - c. \*Close of Main Street and Short Street
  - d. \*Advertisement for Pool and Summer Park/Street help
  - e. \*Close Summit National Bank CDs as they mature and deposit the funds into the regular account
  - f. \*Close Bank accounts with Summit National Bank and only keep one for cash deposits
  - g. \*Open account with Stockman Bank in Miles City
  - h. \*Open an account and move funds with Stip (Short Term Investment Pool)
  - i. \* Read the resolution for Stip & Stockman Bank
- 7. Minutes from the last meeting(s): read, correct (if needed), and approve.**
- 8. Claims Approval-**
- 9. Reports of Officers:**
  - a. Public Works Director
  - b. Mayor
  - c. Attorney
  - d. Council
- 10. Reports on Standing and Special Committees:**
  - a. Administrative (Clerk/Treasurer)
  - b. Law Enforcement
  - c. Library
  - d. Fire Department/Committee
  - e. Parks
  - f. Safety
- 11. Announcements**
- 12. Next Meeting Date: May 12th, 2025 (Clerks institute will be from the 4<sup>th</sup> to the 11<sup>th</sup>)**
- 13. Adjourn**

**\*Items up for action without discussion at a previous Council meeting may or may not be accepted for action by the Council at the Council's discretion.**